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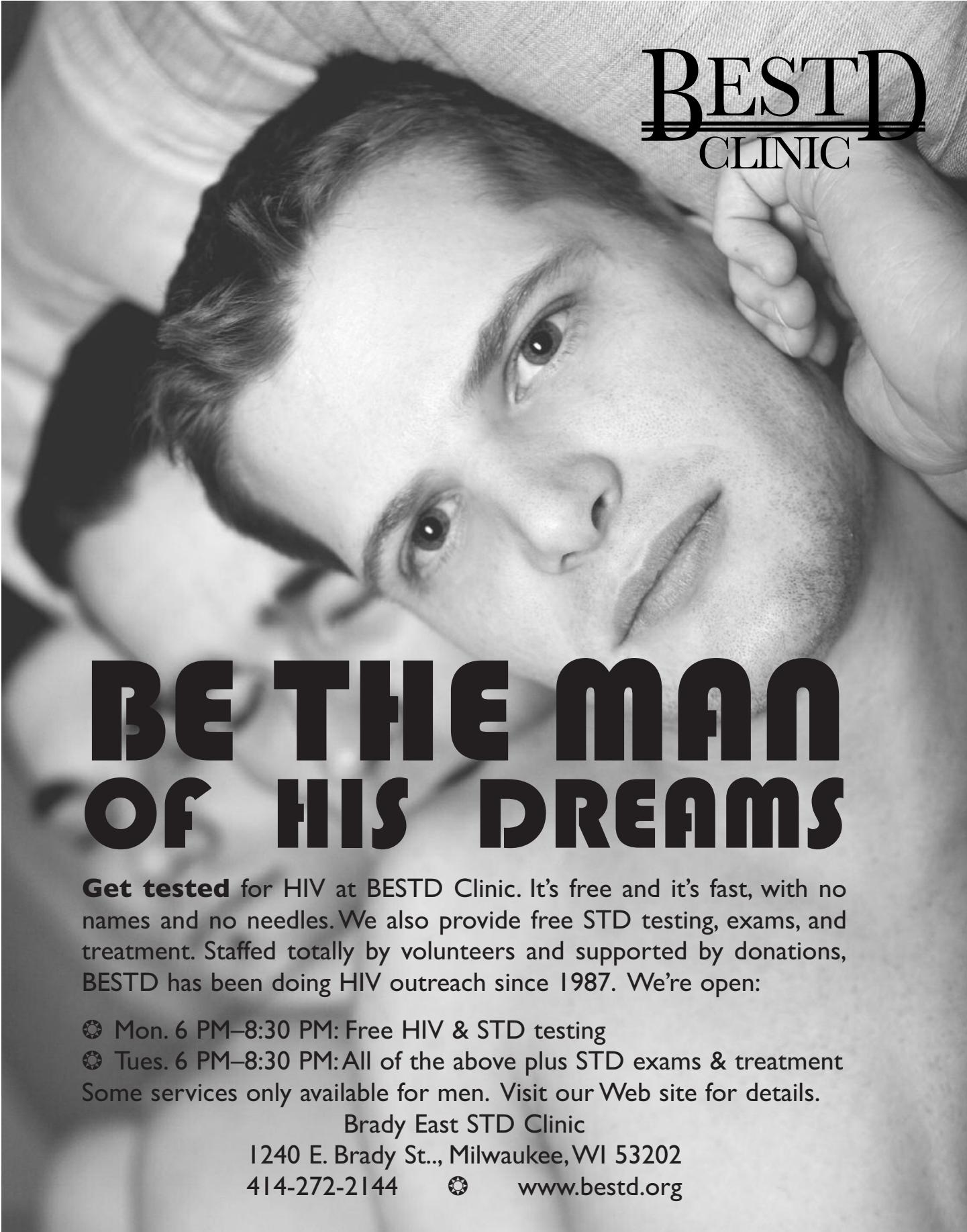
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July 30 - August 12, 2009



SAME SEX SHENNANIGANS!

- "FAMILY" GROUP CHALLENGES WISCONSIN DP REGISTRY
- IS LEAD LITIGANT JULAINNE APPLING ELIGIBLE FOR A DOMESTIC PARTNERSHIP?
- DOMESTIC PARTNERSHIPS! GET 'EM WHILE THEY'RE LEGAL - QUEST TELLS YOU HOW



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“FAMILY” GROUP’S LAWSUIT CHALLENGES WISCONSIN DP REGISTRY

Supreme Court Petition Will Not Deter The August 3 Registry Start-Up

By Mike Fitzpatrick

Madison - The long-promised right-wing challenge to Wisconsin’s recently enacted same-sex domestic partner registry finally arrived July 23 in the form of a petition for an original action filed directly to the state’s Supreme Court by Wisconsin Family Action (WFA), the lobbying arm of the better-known Wisconsin Family Council.

At the crux of the petition was the claim that the 43 protections given by Wisconsin’s domestic partner status created a sort of “mimic marriage” that was “substantially similar” to the more than 200 rights conferred to wedded couples by the state’s civil marriage license. “The form of domestic partnership created by the domestic partnership registry is prohibited by Art. XIII, sec. 13 of the Wisconsin Constitution by creating and requiring recognition of a legal status substantially similar to that of marriage,” the petition stated. “Such domestic partnerships are entered into by same-sex partners and are officially created and acknowledged in essentially the identical way that marriages are entered into by a man and woman and are officially created and acknowledged.”

According to lead WFA litigant and possibly domestic partnership-eligible (see separate story) Julianne Appling, the new registry was an “assault” on the people of Wisconsin. “This registry is an assault on the people, the state constitution, the democratic process, and the institution of marriage, which the people voted so recently and so overwhelmingly to protect,” Appling was quoted in the press release. “Gov. Doyle and the legislators who approved the registry in the budget are obviously more concerned with advancing the agenda of a fringe activist group than representing the people who elected them.”

The “fringe” group Appling alluded to appears to be Fair Wisconsin, the state’s only full-time statewide LGBT civil rights organization. That “activist group” provided extensive voter education in key legislative districts during the last two election cycles that resulted in the “democratic process” selecting elected officials that supported the registry provision in the state budget passed in late June.

The suit naming Appling, along with WFA board members Jerry Hiller and E. Lee Webster, was filed by Austin Nimocks and Brian Raum, attorneys for the Alliance Defense Fund, the judicial activist organiza-



Juliane Appling



Katie Belanger

tion founded by Focus on The Family’s James Dobson. Assisting attorneys include Richard M. Esenberg and Michael D. Dean.

Dean is the Waukesha attorney who attempted to insert his one-man First Freedom Foundation along with eight city and town governments into the ACLU domestic-partner lawsuit against the state in 2005. He did so after then Assembly Speaker John Gard (R-Peshtigo) attempted to insert the Legislature into the same case using Alliance Defense Fund attorneys. Judges later threw out both attempts as inappropriate.

Fair Wisconsin was quick to respond to the WFA suit. Fair Wisconsin is currently reviewing this lawsuit with our legal counsel, and we are prepared to defend domestic partnerships,” Executive Director Katie Belanger said. “We are hopeful that the State Supreme Court will recognize that domestic partnerships are not substantially similar to marriage, and will arrive at a fair and just decision that upholds these basic protections for same-sex couples.”

Belanger cited the May 6 opinion by the nonpartisan Wisconsin Legislative Council supporting the legality of domestic partnerships under the constitutional amendment. “It is reasonable to conclude that the domestic partnerships proposed...do not confer a legal status identical or substantially similar to that of marriage for unmarried individuals in violation of art. XIII, s.13,” the council’s opinion stated.

The Wisconsin ACLU called for the petition to be denied. “The American Civil Liberties Union of Wisconsin believes that the Wisconsin Supreme Court should deny a petition asking it to take original jurisdiction in a challenge to the state’s new domestic

partnership registry,” Executive Director Christopher Ahmety said in a prepared statement. “The petitioners’ hyperbolic assertions of disputed facts and tortured effort to make this dispute one over “social meaning” rather than common sense are powerful arguments to deny their petition. Let them go to Circuit Court as is usual in such circumstances.”

Ahmety also questioned the timing of the WFA suit. “The petitioners admit that it is not possible for the Court to act before the registry takes effect, so their disingenuous concern for domestic partners is insulting at best,” he said.

Ahmety called the WFA suit’s logic “absurd.” “The notion that the facts in this matter are simple is absurd,” he said. “They assume that the majority of voters agree with their understanding of the constitutional amendment without any basis.”

In follow-up interviews about the WFA suit, Appling characterized both Governor Jim Doyle and the state legislature as “sneaky.” That brought a direct response from Doyle.

“These are people who, by the way - when the Wisconsin Constitutional Amendment was passed - made repeated public statements saying that this would not preclude domestic partnership legislation,” Doyle told WIXX reporter Jeff Peterson. “Now they’re apparently singing a different tune.”

Doyle doubts the suit will be successful. “I believe that in Wisconsin we have found a way that doesn’t get us embroiled in the whole marriage issue - which people have strong feelings on both sides and on which out constitution is now clear,” he said. “It is a way to provide basic rights for people... like being able to visit in the hospital, being able to make end-

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of-life decisions... I think most people, wherever you are on the issue of gay marriage thing that there should be some basic rights that people have."

For gay couples planning to register their partnerships, the late timing of the WFA suit will give them a window of opportunity. Four of the seven Supreme Court justices would have to agree to take the case, and the court's new session does not begin until September.

Former Justice Janine Geske, now a professor at Marquette, told the *Milwaukee Journal-Sentinel* that she believes the case will most likely be sent to the lower

courts. "The court tends, even when it believes it may get the case down the road, to generally allow the whole system to react," she said.

Former Justice William Bablitch also pointed out that the court might wait to act until it decides a case from University of Wisconsin-Oshkosh professor William McConkey that seeks to make the gay marriage ban unconstitutional. That suit said the amendment was improperly worded when it was sent to the voters.

"If they decide the ban is unconstitutional, that takes care of the question," Bablitch said.

Fair Wisconsin has established a Legal Challenge Fund to help defend against the WFA lawsuit. In an email to supporters Belanger urged contributions to "make sure that this hard-earned victory is not snatched away by our opponents."

"I am making this urgent request on behalf of our state's over 15,000 same-sex couples who desperately need these crucial protections," Belanger wrote. "The time is now, and the need could not be more real."

For more information about the Fair Wisconsin Legal Challenge Fund, visit the group's website at: www.fairwisconsin.com.

MILWAUKEE POST OFFICE LGBT PRIDE DISPLAY PULLED, MOVED TO CITY HALL

Milwaukee - It was supposed to be an opportunity for the public to learn about the history and the visionary pioneers who helped coalesce one of Cream City's minority communities during the month-long celebration of its history. Instead it turned into a reminder that gay equality in Milwaukee is still a vision yet to be fulfilled.



Last May, Dale Schuster, the chair of the Milwaukee Post Office diversity team, contacted Milwaukee LGBT Community Center director Maggi Cage, PhD asking for assistance to develop a LGBT Pride Month display for the downtown post office lobby. Over the next weeks Cage worked closely with post office personnel to put together an impressive display of biographies of famous LGBT people, pictures and historical descriptions. The display's centerpiece was the US Postal Services own AIDS Ribbon stamp.

The display opened on June 1, the same day President Barack Obama issued the first gay pride month declaration in nearly a decade. Four hours later it had disappeared.

"I started getting calls saying, 'I can't find that exhibit at the post office,'" Cage told *Milwaukee Journal-Sentinel* columnist Jim Stingl, who broke the story about the display's removal on July 12. "I sent some of my staff down there, and the cases were empty."

Cage contacted post office personnel and was informed that the display had been removed by order of Milwaukee Postmaster, Charley Miller. "I was very disappointed that the display had been removed with

GAY STUDENT'S EXECUTIONER ORDERED TO STAND TRIAL

Oxnard - Following three days of testimony, Ventura County Superior Court Judge Ken Riley said gay Oxnard junior high school student Larry King was fatally shot in class "with the cold-blooded precision of an executioner" here July 23. Riley then said 15-year-old Brandon McInerney should stand trial for the crime.

Riley took note of McInerney's telling other students about his intent to kill King, a 15-year-old who wore makeup, earrings and high heels to school. "You better say goodbye to him because you won't see him again," McInerney said, according to investigators' interviews with students.



McInerney allegedly shot King twice in the head February 12, 2008, as their class sat in a computer lab at E.O. Green Junior High School. Barely 14 at the time of the crime, McInerney has been charged as an adult with first-degree murder. In addition to the judge saying the charge was appropriate, Riley agreed with that allegation that it was a hate crime.

During the hearing, an investigator testified about an Oxnard man who allegedly was McInerney's neo-Nazi "mentor." Simi Valley Police Detective Dan Swanson, an expert on white supremacists, also pointed to McInerney's apparent interest in Nazi symbols, including swastika-riddled drawings found in his possession.

Judge Riley also agreed to a newly added special circumstance that McInerney was lying in wait for King.

The shooting took place 15 or 20 minutes into class. King was shot from behind.

After the hearing, prosecutor Maeve Fox said McInerney could face 53 years to life if convicted. The Ventura County district attorney's office has offered him a 25-year sentence in exchange for a guilty plea, but he has not accepted the deal. Fox said the offer is still on the table.

McInerney's attorneys would not discuss their client's reaction to the plea-bargain offer. They said they are planning to ask appellate judges to order the case into Juvenile Court, where sentences are lighter and more

rehabilitative services are available. Although California law allows 14-year-old murder defendants to be tried as adults, attorney Scott Wippert said Ventura County prosecutors had "abused their discretion" in charging McInerney.

In the preliminary hearing, the defense suggested that McInerney had been sexually abused as a child. They said he felt threatened by King, who returned taunts from him and other boys with sexual overtures and declarations of love.

At the hearing, McInerney attorney Robyn Bramson summed up the defense's "gay panic" strategy. In exasperation, she asked an investigator: "What if you talked to Brandon and he said, 'I did it because this kid was sexually harassing me and I felt panicked, freaked out and uncomfortable?'

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out any communication from the post office informing me of their decision or any explanation as to why it was removed," Cage said. According to Cage, while a portion of the display was returned to the Milwaukee LGBT Community Center "numerous items are still missing," adding she not received any official explanation from the postmaster informing her of why the display was removed.

Stingl's piece offered Cage's suspicions about homophobia being at the heart of the display's removal and postal service spokesperson denials that it was the gay nature of the display. Proper procedure was violated, the spokesperson said.

Schuster later resigned as chair of the diversity team. He later contacted *Quest* reporting he had full written approval to put up the display, including copies of the approval documents. Because of postal service employee policy Schuster is unable to speak on the record on the matter, but agreed to "share with you what really happened." However, after an additional series of emails and "phone tag," as of *Quest*'s deadline Schuster had not shared his impressions of what happened in the display matter.

The LGBT Center later found a new home for the Pride Month display at Milwaukee City Hall. Cage contacted city officials and received approval to erect the display in the lobby of City Hall. The display in its entirety opened July 15 in the lobby of City Hall where it will be on display until mid-August.

On July 20, Cage met with Milwaukee Postmaster Charles Miller for nearly ninety minutes to discuss the recent controversy involving the LGBT Pride Month Display. In the meeting, Cage requested a formal apology from Miller in which the Post Office would be apologizing to the entire Milwaukee LGBT Community. Cage said in a press release that she "expects to be hearing from Miller regarding the apology some time in the next week."

"The meeting was very productive and I expect positive results to come from the meeting," Cage said. The Post Office and the Milwaukee LGBT Community Center may be collaborating on projects in the future, according to Cage.

MADISON'S CAPITOL PRIDE TO HONOR STONEWALL, GALVANIZE

Madison - This summer marks important milestones for the LGBT movement both locally and nationally. Wisconsin Capitol Pride is commemorating the historical struggle for gay rights as well celebrating its hopes for the future at the Pride Festival August 14 - 16 with the theme "Pride: Then, Now and Tomorrow."

Nationally, gay rights organizations are commemorating the 40-year anniversary of the Stonewall Riots in New York City, an event that marked a new age in the struggle for gay rights.

"We've come a long way from the days of Stonewall, but we still have a lot of progress yet to make," Capitol Pride Junior Co-Chair Maria Parker said. "We owe it to those who so bravely stood up to oppression in the past to continue raising awareness and advocating for the rights of the LGBT community."

In recognition of local leaders in LGBT issues, the original founders of the organization GALVAnize will serve as Grand Marshals of the Pride Parade around the Capitol Square on Sunday, August 16 at 1 PM. GALVAnize emerged in Madison as a leader in gay rights advocacy 20 years ago this summer.

Wisconsin Capitol Pride is still accepting applications for parade participants. Contact Derwin Leigh by email at: dleigh@wisconsincapitolpride.org or visit the website at: www.wisconsincapitolpride.org for an application form.

This year's Pride Festival activities will start on Friday, August 14 and run until Sunday, August 16. For a full schedule of events, including performances by Comedian Vicki Shaw and the band God-des & She, visit Wisconsin Capitol Pride's web site at: www.wisconsincapitolpride.org.



CHIPPEWA VALLEY PRIDE ANNOUNCES EVENTS

Eau Claire - Chippewa Valley Pride has announced its expanded schedule of events for 2009. Organized by the LGBT Community Center of The Chippewa Valley, the event will run Friday through Saturday, August 14 - 16, and mixes community and bar events.

Friday's events will kick off with an Open House at the LGBT Community Center of the Chippewa Valley, 510 S. Farwell Street from 7 - 10 PM. The evening will offer free refreshments, hourly prize drawings and free Rapid Response HIV testing for those interested.

The fun will continue with the Adonis Midwest Male Entertainment performers at Scooter's, 411 Galloway Street from 10:30 PM. to Midnight, followed by dancing to a live DJ until closing. The central event of this year's pride celebration will be the Chippewa Valley Pride Picnic at the Riverview Island Pavilion, off Riverview Drive from 11 AM to 5 PM Saturday, August 15.. That evening the LGBT Community Center will offer a Movie Marathon with doors opening at 6:30 PM. The film "Saved" will begin at 7 PM, followed by "Latter Days" at 9. Admission is free.



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Saturday will conclude with a Pride Drag Show at Scooter's from 10:30 PM to 12:30 AM, followed by DJ and dancing until closing.

Sunday will offer an Ice Cream Social and Pontoon Boat Ride on the Chippewa river to benefit the LGBT Community Center Fundraiser. Reservations are necessary. For additional details and to make reservations, call the LGBT Center at 715-552-LGBT (5428).

The weekend concludes with Pride Karaoke featuring Sarge at Scooter's at 9 PM.

FMI about Chippewa Valley Pride 2009, nearby accommodations in the Eau Claire area and other details, contact the LGBT Center by email at: chippewavalleypride@ymail.com or by phone at: 715-552-5428.

MILWAUKEE GAY & BISEXUAL FATHERS GROUP RETURNS

Milwaukee - After a hiatus of several years the Milwaukee Gay and Bisexual Father's Group has resumed operation. According to group founder Tim Claussen, for many years "this group met like clockwork on the east-side and we are pleased to announce their resumption of a twice a month schedule of meetings."

"We are a network of gay and bisexual men who have children living with us or apart from us," Claussen said. "Some of us are divorced, some separated, and some still married. Some of us are in committed relationships with other men."

Claussen knows that many gay and bisexual fathers have never had the essential experience of being able to meet with, share with, and be understood by other gay and bisexual fathers. "Our support meetings provide a safe, confidential, upbeat, and welcoming forum for talking about the life issues that affect us," he said.

Claussen added the group's meetings are open to "anyone who fits our profile." "This is the heart of what the Gay Father's group does," he said.

Father's groups meetings are held on the second and fourth Thursday of the month from 7 - 8:30 PM at Plymouth Church, 2712 E. Hampshire on Milwaukee's north side.

The group is open to new members. Anyone with any questions may contact Claussen by email at: jazzwriter1@yahoo.com.



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Madison - With the August 3 start of Wisconsin's Domestic Partnership just days away, many committed couples are asking just what to do they have to do specifically to register their relationships. Fair Wisconsin has put out a complete guide to the registry available on its website at: www.fairwisconsin.com

Visitors to the site will be able to download the guide, which, in addition to basic questions, offers a full list of the 43 basic protections each registered couple will receive and offers suggestions such as to when to ask an attorney about any particular wrinkles in your current relationship.

Another wrinkle in same-sex couple's futures in the recently announced challenge to the registry brought by the right-wing "family" political action group Wisconsin Family Action. If the Supreme Court decides in their favor, that may invalidate the registry in as little as a few months in a worst case scenario. Already-registered couples may find themselves in a position similar to the lucky 40,000 gay and lesbian couples who took advantage of California's "window" of marriage opportunity, though the circumstances in Wisconsin are somewhat different.

For those who are computer-challenged or quickly need the "down and dirty" basics on how to register, here's answers to the key questions you need to know, based in part on excerpts from the Fair Wisconsin Guide.

How Do We Know If We're Eligible for A Domestic Partnership?

You must be at least 18 years old, be members of the same sex, and share a common residence. You may not be nearer of kin than second cousins and not be married or in another domestic partnership.

What documents do we need to register?

You will need to provide proof of residence and identification. Certified copies of birth certificates and Social Security numbers are also required. For people who have been previously married, a certified death certificate or divorce judgment is required.

Where Do We Register?

You and your partner must register at the county clerk's office where at least one of the partners resides.



WANT TO REGISTER YOUR RELATIONSHIP? HERE'S HOW!

Tips From The Fair Wisconsin Domestic Partnership Guide

By Mike Fitzpatrick

How Does The Registry Process Work? What Will It Cost?

Partners must complete a legal affidavit, sign it, and pay a fee. Fees will vary among the 79 counties in

the state in that county. Expect the cost to be similar to civil marriage licenses issued in your home county.

The clerk will issue a declaration of domestic partnership after a five-day waiting period. However a county may waive this waiting period for a fee of up to \$10. It would not be unreasonable to expect the fee to be - in total - between \$80-100.

What If My Partner And I Are Married In A Different State Or Country?

Wisconsin does not recognize same-sex marriages. While no one is certain how the courts will address this issue in the future, the registry requires that neither party is married to another individual. Fair Wisconsin believes that "another individual" means not the person you're registering with.

What Happens If We Have Trouble Registering?

Fair Wisconsin would like to know and may be able to help with additional information. Call them at 608-441-0143. Staff members may be able to provide additional resources. However, Fair Wisconsin staff cannot give legal advice.

What Should We Wear?

It's a special day! You may be getting pictures taken by friends and family and - if you register on August 3 or the first few days thereafter - possibly by media types.

What If We Are Approached By the Media?

First of all, if you don't want to be on TV, online or in the newspapers, just say "no." You have that right. If you do consent to an interview, keep it personal. Share your struggles and successes as a couple, your years of love and commitment. Tell reporters why you're happy to be able to get these basic protections.

Most importantly, be yourself. Hearts are won and minds are changed by real stories from everyday people just like you and your partner.

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Grand prizes include racing a NASCAR at the Milwaukee Mile, courtesy of The Racing School and a skydiving package from Skydive Midwest, plus other prizes. Every entrant will win a prize worth at least \$30 just for entering, and there will be a raffle for the audience. And while not

of human survival for the extremely impoverished in third world countries.

Kenosha's Keith Mayor Bosman has embraced Mr. Kenosha by agreeing to proclaim August 22 as Mister Kenosha Day.

The pageant will happen Kenosha's Marina Shores Ballroom located at 302-58 Street, in Kenosha, on Saturday August 22 at 7 PM. Doors open at 6. Tickets are \$15 in advance, \$20 at the door, and are available online and throughout Kenosha at various businesses. For more ticket information go to: www.misterkenosha.com or visit Mr. Kenosha on Facebook or MySpace.

The cutoff date for accepting contestants is now! Because gender was never specified in the rules, the contestants can be either a man or a woman. Those people who feel that they have the stuff to win by offering at least a year of benign neglect to Kenosha county, act offended by flash of the paparazzi's cameras and be able to attend countless high society engagements should contact Larry Zamba by email at: larryzamba@me.com or by phone at 262-843-2888.

LOOKING FOR A STUD!

No I am not looking for a STUD personally! I am looking for a real stud for the November Paul Rudnick show THE NEW CENTURY. The role of Shane is the co-host of a very campy talk show. Shane does some improv dancing, wears leather, also dresses as Robin (from Batman); and dresses very trendy. Shane loves his looks, and is a real conceded SHOW-OFF! RSVP Productions is looking for a local actor to play this good-looking male stud role. He should be 20-35 years old, and in condition. The show runs in November 2009, and the actor will be paid a stipend for his acting. Contact Ray Bradford 414-272-5694 raydirector@netzero.com RSVP Productions

specifically a gay contest, there will be a strong gay presence there. The panel of five judges includes Dr. Bruce Joffe, Director of the LGBT Center of Southeast Wisconsin. Working "security" will be Milwaukee's Sisters of Perpetual Indulgence.

Contestants will be judged on talent and swimsuit competition, as well as being able to answer some very odd questions.

In a nod to good karma, a portion of the proceeds goes to www.100friends.org, a charitable organization that provides money, medicine, schools, and the basics

LITIGANT APPLING ELIGIBLE FOR A DOMESTIC PARTNERSHIP?

Wisconsin's Never-Married Anti-Gay Cop Co-Habits With College Chum "Sister"

Investigation by Mike Fitzpatrick

Madison - The announcement on July 23 by Wisconsin Family Action (WFA) that its president Julaine Appling and two WFA board members have petitioned the Wisconsin Supreme Court to overturn the recently enacted domestic partnership registry for same-sex couples came as no surprise to most political observers. Appling has been telegraphing the group's intentions for months, most recently on "UpFront" on July 2 when she told the press that the Wisconsin Family Council, her "family" organization, might file a court challenge to the registry in partnership with the James Dobson-founded Alliance Defense Fund.

Both the WFA and the Wisconsin Family Council are also heavily involved with Dobson's multi-million dollar Focus On The Family (FOTF) operation. FOTF money also played a major role in funding the "Yes On Marriage" campaign in the successful 2006 battle to enact an amendment to the Wisconsin constitution to ban civil unions and same-sex marriage.

However, the lead litigant in the Supreme Court case also appears to be eligible for a domestic partnership herself. Joint Finance Committee Chair Mark Pocan (D-Madison) suggested about seven minutes into an early May debate with Appling on the syndicated Wisconsin political talk show "Up Front With Mike Gousha" that she did not have to have a registered relationship. "I'm not saying that Ms. Appling and her roommate have to form a domestic partnership," Pocan said. "But if my committed partner of seven years and I want to form one... I should have that right."

Appling did not respond directly to Pocan's allegation, opting instead to point out that the partner registry was buried in the 1,700 page budget document. Quest subsequently investigated Pocan's comment and discovered that the sixty-something, never-married Appling actually may be eligible to register for a domestic partnership.

Appling owns a home in Watertown with a fellow sixty-something, never married woman named M. Diane Westphall. They purchased the home together on September 28, 2007 for \$148,500 from Brian and Adrianna Hollenbeck, according to Jefferson County property tax records.

If that makes the pair guilty of anything it's poor timing - they are the fourth couple to own the house in five years and it soared in value from its March 2002 estimate of \$106,200. Quest obtained a photo of the home, located at 106 South Montgomery St. on Watertown.

However, Appling and Westphall also work together - a lot. Both are employed at the Wisconsin Family Council: Julaine as the Chief Operating Officer and most visible face of the organization and Diane as a "Project Coordinator." Appling's "Meet the Staff" biography is fleshed out; Westphall's is "coming soon." Problem is its been coming and coming and coming - ever since the new site went up, replacing the old Wisconsin Family Research Institute-monikered website months ago. Quest has checked repeatedly. Something to hide? Maybe, maybe not - as another staffer's biography is also incomplete.

Appling and Westphall also teach at Watertown's

Maranatha Baptist Bible College. Westphall currently teaches a class in Business Communication. Appling will teach a class on National Government this Fall, a discreet semester apart.

Appling and Westphall also have worked together on a project for the Watertown-based Eternal Vision, Inc., a self-described "Ministry of Biblical Stewardship." In the last two and a half years, the tax-exempt organization has developed 30 ministries in 17 states. It also received a million dollar gift to establish a "Wisconsin Church Planting Fund."

Appling and Westphall worked together on a 2007 project entitled "Building Conviction For Christian Education," authoring two articles for a supplemental information package that provides resources for pastoral teams. Appling's article, "Walking in the Counsel, Standing in the Aisles, Sitting in the Seats," contrasts public and Christian schools. Among this differences Appling points out is that mainstream schools' "Human Growth and Development programs typically don't champion abstinence, science programs... are by and large governed by the tenets of evolution... (and) the homosexual agenda is frequently not only present but pervasive..."

Westphall's brief piece, "The Emerging Butterfly Who Lives at Your House," talks about the many awakenings brought on by adolescence using the caterpillar-into-butterfly metaphor in part to frame the piece.

So it is clear that Julaine and Diane are certainly more than just "two guys sitting in an ice shanty somewhere," as she expressed last February to Judith Davidoff when Appling first complained about Doyle's benefits proposal. But could a familial relationship rule out a possible domestic partnership? Possibly.

In the November 26, 2007 Watertown Daily Times obituary for Raymond Westphall, it is noted that "survivors include his daughters, Diane Westphall, Renée Westphall, Janet (Ben) Peterson, and Julaine Appling, all of Watertown."

That does not appear to jibe with Appling's official biography which notes "Julaine is a native of Atlanta, Georgia, where at the age of 5 months, she was adopted into the loving home of Bob and Mary Appling.."

Of course being an adopted child certainly does not rule out Raymond Westphall as her biological father. The senior Westphall's obituary also noted that "From 1934 to 1941, Ray played professional baseball in the minor leagues. During World War II, 1941-1945, Ray served with honors as a T-sergeant athletic instructor in the U.S. Army Medic unit... (and) for a number of years, he was an umpire in the American Association."

Given the era of Julaine's conception, it is certainly possible a potentially embarrassing family secret might lurk in the discrepancy above. It certainly would inform Ms. Appling's zeal for preserving what she perceives as "traditional families" in her current position.

But what if Julaine is a metaphorical daughter, an invited member of the family? Many people choose to include non-biological members in their families on the basis of an affectional relationship with one or



more of the blood relatives. Does that make her a lesbian, something Pocan certainly might have been trying to imply with his roommate quip? Not necessarily.

According to their available biographies, another Julaine-Diane connection is that they both went to Bob Jones University. Given their ages, they possibly encountered one another on campus. Two good Baptists girls graduate and one joins her best friend back in her hometown sometime after due to their college connection? It's certainly plausible.

So two life-long friends with similar backgrounds

and values live together, work together and eventually buy a house together. The scenario is reminiscent of the 80's television sitcom "Kate and Allie," albeit without that show's minor children.

Appling and Westphall appear to truly care for each other given their years together personally and professionally. They clearly have co-mingled their assets. Living together at the same residence is required to obtain a domestic partnership.

So if Appling and Westphall wanted to be able to visit each other in the hospital, cash each other's checks or take care of one or the other's final wishes and they're not bound by blood, they could choose to get a domestic partnership. There's no sexual intimacy test to register for a domestic partnership if the couple are concerned that they might be per-

ceived as lesbians.

In the WFA press release announcing the Supreme Court challenge, Appling stated: "This registry is an assault on the people, the state constitution, the democratic process, and the institution of marriage..." However, during the budget debate, the majority of Wisconsinites in a St. Norbert/Wisconsin Public Radio poll supported Doyle's proposal for the domestic partnership registry.

Legal observers have already questioned both the late timing of Appling's petition. It is unlikely to be resolved prior to the start of the statewide registry August 3. They also have questioned whether the trio listed in suit even have any standing to challenge the registry.

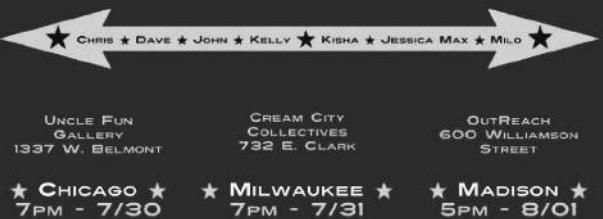
In Appling's case, as lead litigant, she even appears to be acting against her own best interests. And by

taking the lead in challenging the domestic partner registry she opens herself to public scrutiny, just as many other upholders of "family values" have. For some, such as Ted Haggard, Jim Bakker, and Jimmy Swaggart, that scrutiny has brought revelations that led to their downfall. The question is will Wisconsin's media giants have the temerity to ask?

(Editor's Note: This is an updated version of a piece that appeared earlier this year in Quest. Both versions with hyperlinks to the documentation discovered in the investigation are available online at the Quest website: www.quest-online.com. Quest encourages its readers to ask the Wisconsin media outlets to cover the entire domestic partnership story by asking Ms. Appling why she is so opposed to offering same-sex couples the protections from which she herself apparently could benefit.)

Arts & Entertainment: QUEER ZINESTER ROADSHOW COMING TO WISCONSIN JULY 31-AUGUST 1

QUEER ZINESTER ROADSHOW



Milwaukee, Madison - Seven writers of queer zines will read from their publications at two locations in Wisconsin during a late summer Queer Zinester Roadshow tour of the midwest. The writers will read from their zines in Milwaukee on Friday, July 31 at 7 PM at Cream City Collectives, 732 E. Clark St. On Saturday they will travel to Madison to repeat the show at OutReach, 600 Williamson St. from 5-7 PM.

For those unfamiliar with the culture of zines, a zine - an abbreviation of the word fanzine, or magazine - is a small circulation publication of original or appropriated texts and images. Any self-published work of minority interest usually reproduced via photocopier on a variety of colored paper stock.

All the writer-publishers appearing at the roadshow have their work archived at the Queer Zine Archive Project (QZAP). QZAP was launched in November 2003 in an effort to preserve queer zines and make them available to other queers, researchers, historians, punks, and anyone else who has an interest DIY (do-it-yourself) publishing and underground queer communities. QZAP's primary mission is to create a "living history" of the queer zine underground.

Among the authors appearing at the event will be QZAP co-founder Christopher Wilde. He is also the creator of the zines *Abrupt Lane Edge*, *Wicked Wipeout*, and others. For four years, he reviewed queer zines for the former Milwaukee-based *Queer Life News*. In September 2009, he will be an artist in residence at The Anchor Zine Library and Archive in Halifax, Nova Scotia where he'll curate "SPEW Fo(u)th: A Canadian Queer Zine Art Show." The exhibit will be displayed both in Halifax and at The Canadian Lesbian and Gay Archives in Toronto.

Other authors appearing include the following:

Dave Fried is a twenty nine year old queer Jewish man. He has been writing zines since the early '90s and has been putting out *Black Carrot* since 2004. He also plays drums in the queer punk band Bromance. He enjoys the finer things in life, such as black metal, ice beers, and bear porn.

Kisha Hope describes herself as "a fat, queer, black, female-identified individual" currently living in Chicago. She started writing zines when she was 15, the first being *butt fat*. She recently co-wrote a zine with her partner, Dave (*Black Carrot*), about their house-buying experience (*Fort Mortgage*). She is currently working on a new zine about her personal story of child sexual abuse and just finished the first issue of *A Terrible, Horrible, No Good, Very Bad, LIFE*. It's sort of a "biomythography" zine about "growing up fat, poor, awkward, and black." She collects zines about body acceptance, fat girls, queer love, or bikes.

Milo Miller has been making zines since the late 1990s. His two longest series are *Mutate* (1998-2006) and *Gendercide*. In addition his self-published *SoyBoi - Queer Adventures In My Vegetarian Kitchen*, *Peulah Shaveh Chayim* (Action = Life) and most recently *Heavy Mayo*, Miller is also one of the co-founders of QZAP. Milo currently lives in Milwaukee with his "partner-in-crime" and their pet rock Nigel.

Kelly Shortandqueer has been making friends laugh with anecdotes about his life for years. He brings this candid storytelling style of performance to this queer zine tour, entertaining audiences with his honesty and humor. He has been publishing his zine series, *shortandqueer*, since August 2004. He was one of the co-founders of both the Denver Zine Library (which houses over 9,000 zines) and Tranny Roadshow (a performance art tour with an all transgender cast). He currently lives in Denver and works as the Director of Advocacy for the Colorado Anti-Violence Program.

Max Stein is a writer and "unschooling" teacher living in Brooklyn, NY. Her current zine, *The Rainbow Connection*, is about gay Muppeteer Richard Hunt. Previous zines include *The Long Walk Back to Myself*, about her fifty-mile walk from Brooklyn to Croton-on-Hudson; and *Mad Love*, about radical mental health. When not writing or watching Muppets, she is taking absurdly long walks, practicing gratitude and chasing girls.

John Thompson describes himself as a "queer white/latino/mixed musician, writer,

and activist" currently living in Chicago. He writes the zine *Gone to the Moon*, plays drums in the pop-punk sensation *Everything is Ruined*, and also plays guitar in the queer punk band *Bromance*. He is also involved in the *Write to Win Collective*, which is a prisoner correspondence project in coordination with the Transformative Justice Law Project of Illinois that matches up transgender, transsexual, queer, and gender non-conforming prisoners to be pen pals with similarly identified folks on the outside.

For more information about the Queer Zinester Roadshow, visit the Queer Zine Archive Project website at: www.qzap.org.

CEDAR CREEK WINERY TOUR & WINE TASTING SET

Cedarburg - The Milwaukee LGBT Center will hold a "Mix 'N Mingle" gathering featuring a tour of the Cedar Creek Winery here Tuesday, August 11 beginning with a check-in at 6:15 PM, followed by the tour at 6:30 PM. A wine tasting will follow at 7:30.

The Cedar Creek Winery is housed in a 1860s woolen mill and its stone wine cellars located in the historic Cedar Creek Settlement in downtown Cedarburg. The formal wine tasting will feature five to seven Cedar Creek Wines in the hospitality area of the winery with a view of the beautiful Cedar Creek waterfall that flows alongside the mill and through the heart of the town. Hors d'oeuvres will be provided during the wine tasting as well.

Tickets for the event are \$15 for LGBT Center members and \$20 for non-members. RSVPs with payment are due no later than August 4 to Patrick Price, Director of Philanthropy. To RSVP or for more information call Patrick at: 414-292-3065 or by email at: pprice@mkelgbt.org. The tour and wine tasting is limited to only 45 guests and attendees must be 21 years of age or over, as possible. Proper identification may be required to be presented as requested.

To learn more about the Cedar Creek Winery and for directions to the event, visit the winery's website at: www.cedarcreekwinery.com

Interviews

by Mike Fitzpatrick

Saving Bryce: Conversations with Travis Swanson

Over the last month, many in the gay community have learned of the sad story of 23 year-old Bryce Faulkner of Eldorado, Arkansas. Bryce was the victim of a June intervention coordinated by his parents with the "ex-gay" ministry Exodus International.

But Bryce was not the only victim. Left behind was a 24 year-old male partner Travis Swanson, repeatedly misidentified in Internet postings as "of Green Bay, Wisconsin." Despite Travis' efforts to make the story available to a wider public, Bryce's descent into the world of "reparative therapy" remained an internet-only phenomenon until a July 23 piece appeared on - of all places - the "fair and balanced" Fox News Channel.

However Quest news editor had been having a series of conversations with Travis about Bryce's saga weeks before the Fox News broadcast and since.

As you will soon learn, Bryce and Travis are a love story that is, on one hand almost classically Victorian in nature; and on the other hand, yet another in a long line of spiritually abusive tragedies against gay children concocted by misguided - however loving - parents or other family members who have themselves fallen under the sway of religious fundamentalism. The saddest part of the story is that is still ongoing and may last for more than a year. For now, no one knows if it will have a happy or a tragic ending.

Quest: We're talking about Bryce Faulkner who is your partner, correct? It has been seven weeks since anyone has seen Bryce. Tell me what has happened.

Travis: We were texting on the phone June 13. He told me that his parents had found out about him and about me.

Quest: So his parents had no clue that he was gay until just before this then?

Travis: He told me he thinks his mom did have a clue. He said that once - like a year and a half ago or so - that he was in Little Rock at a gay bar. He had accidentally dropped his credit card in the parking lot. It was found and they called his house about it. He thinks that was the first that his parents would have known.

Quest: When was the last time you actually talked with him?

Travis: I actually talked (directly) to him on Sunday, June 14 at 4:30 in the morning.

Quest: What did he say at that time?

Travis: The last time we talked he was crying pretty bad, uncontrollably actually. He said 'you should have heard the mean things they were saying about me and about you.' He said they were being awful because his parents had decided to stage this intervention to try and help him. He said that they made him read quotes out of the Bible out loud. They were telling him he was going to Hell. They told that he had to choose between them or me. If he chooses me, he had to move out by tomorrow. He had less than one day to move out. He would be leaving without his phone, without any money, without his car and he would be fired from his job.

Quest: So they were literally kicking him out of the



Travis (L) and Bryce (center) with several unidentified friends at a Panama City, FL night club last March.

house to be left homeless in Eldorado, a town of 30,000 in southern Arkansas just about 15 minutes from the Louisiana border. This is obviously Bible Belt territory.

Travis: Right. He once told me that his parents are the closest thing to being a preacher and a preacher's wife without being one. They're Southern Baptists.

Quest: How old is Bryce?

Travis: He'll be 24 in January.

Quest: And you say that his parents have coerced Bryce to going to this ex-gay camp? Was he financially incapable of refusing to go? And why was that?

Travis: He graduated from Ouachita Baptist University (in Arkadelphia, Arkansas) last December. he was going to go to graduate school, med school actually. He was living with his parents. His car was in his mom's name. He even worked for his mom. She owns a business. It was more economic blackmail. That's how I refer to it.

Quest: So over and above the emotional ties to his family, there were significant financial ties that made it essentially impossible for him to escape this situation. But you also mentioned to me when we first talked that Bryce had made the decision he was going to move up to Wisconsin.

Travis: Right. He decided that he wanted to go to med school in Madison.

Quest: Was he able to get into med school there?

Travis: No. The last time I went down there to visit him he was enrolled in taking a class. He did good on his MCAT score, but he wanted to do better. He was taking a three-week long class to help him prep to retake that test.

Quest: Because getting into med school in Madison is a challenge for most people.

Travis: That's right but he's a very intelligent person.

Quest: So if he moved you mentioned that you would remain in Oshkosh and he would be in Madison. You would commute in a semi-long distance relationship.

Travis: Correct. I'm enrolled at UW-Oshkosh.

Quest: So now he's forced into going to this ex-gay camp. Do you know what the name of the camp is?

Travis: I think that it's Exodus International in Pensacola, Florida but I don't have anything confirming that. (Editor's Note: Bryce's whereabouts were later verified in the Fox News report).

Quest: Why Pensacola?

Travis: When we talked on the phone last, in part of that conversation he said 'They want to send me to Pensacola. they're taking me to Pensacola tomorrow.' Then I talked to a friend of his. He didn't have a support system down there. There's not very many people he was out to at all. He said that it's a small town, his parents are very well known, so he couldn't be out. Word would have gotten back to them.

At that point I talked to a friend of his who was friends with his sister. His sister agreed with his parents that he's mentally ill and he needs the help that he getting. His sister told this friend that I have emailed - I've never actually met this friend but she knows that Bryce is gay, she knows of me and she knows my name..

Quest: For the sake of helping readers understand, let's give this person a name- not her real name lest she be fingered as an ally of a "mentally ill gay person." Let's call her Trisha.

Travis: Trisha said that (Bryce's) sister told her that he's going to be in Mississippi for three weeks and after that he's going to be in Florida. That will be 14-month long program.

Quest: And this camp is something that he cannot walk away from, correct?

Travis: I would think so. From what I have heard they are not allowed contact with anybody, especially during the first few weeks.

Quest: Part of the problem is that there is little that anyone can do until they find out where he's at so that a counter-intervention could happen. If he's on private property it gets very difficult unless he would physically leave. The question is does he have the ability to leave at this point. Do we know any of that?

Travis: No, we don't

Quest: But let's go back to the beginning. How did a guy from Oshkosh meet a guy from Arkansas?

Travis: We met in Florida in March of this year. I was there for two weeks in March. He was there because one of his best friends got married. He was in the wedding party. We were both in Panama City.

Quest: How did you bump into each other? Were you at a gay bar?

Travis: Yes we were.

Quest: How long has Bryce been out, or exploring same sex relationships?

Travis: He told me it was since he was 20 or 21.

Quest: So this was a guy who was living a closeted, or semi-closeted life to begin with.

Travis: He was definitely not closeted to himself because he's dated other men before. I was not his first relationship.

Quest: So you met this guy in Panama City and talked and talked to him for a night?

Travis: A couple of days. I met him towards the end of my visit.

Quest: But never did anything sexually at this point. You were just talking. Straight people sometimes just don't get that many times gay people don't just hop in bed the very first second they see each other.

Travis: No. We never even kissed when we were down there. There was strictly nothing sexually.

It was kind of an interesting story as to how we wound up getting together. We were both interested (in each other) in Florida, but we didn't pursue anything romantically because we both knew he lives in Southern Arkansas and I live in northeast Wisconsin. It didn't seem feasible or a very good idea. We didn't

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even talk romantically. We were both too shy to say anything. When we got back we both continued to converse through text messages and emails, that sorta thing. I finally talked to a friend of mine who I took a class with at the University of Oshkosh. I told her all about it because she was in a long distance relationship as well. I asked her for her advice and she said 'go for it.'

Quest: So then you got to know him in these online conversations. I'm very sympathetic to this as I sit here with my partner sitting in the next room. It's been five and a half years, and it was three years before we actually met.

We've been seeing each other physically whenever possible for the last two years. And you think you have a long distance relationship? Try 6900 miles between our two front doors.

My partner deals with similar issues that Bryce was dealing with: disapproval issues in his home country, his family and his culture.

But I know I grew to know him in this long distance relationship through IMs, texts and emails in ways that you never do in a relationship with a person sitting next to you in a bar or restaurant.

In some ways it's almost Victorian. People used to exchange letters back and forth before they ever met. So yours is a kind of 21st Century Victorian love story. You got to know each other through texting and talking to each other without ever touching.

Travis: Right. And Skype was really what we started focusing on. With the video we could see each other while we were talking. It got to the point that we were doing it every night. The very first night that we ever sat up on Skype and talked on the phone I remember turning around and looking outside. I sanormallyid, "Omigosh, the sun's coming up! What time is it?" I looked at the clock. It was 7:30 and I had class at 8 o'clock. I lived near campus so I wasn't going to be later, but I couldn't believe that we had stayed up all night on the phone talking and never got bored.

Quest: In the interest of full disclosure, was there any "sexting" or sexual content going on while you were on cam?

Travis: Not at first. We did some of that as time went on. It was much more getting to know each other before we actually met. Right before I went down there to Little Rock we were actually so sure that we able to tell each other that we loved each other. It was kind of weird. Even when we first met that we had those feelings. It was kind of a love at first sight. But I never really used to believe in that. I believed that love was something that developed over time.

We started doing things together. Stuff that you'd normally have to be together to do. We would find a way to it with the webcam. For example, I have a laptop with a camera built into

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it. I'd have it sitting on the bed next to me. We'd fall asleep with our cameras on. That way when we woke up we'd see each other as the very first person, just as if we had slept together.

Quest: How many times did you actually get to see each other in person before the abduction?

Travis: Just once in Little Rock. He was taking a three week long class there to help him boost his (medical school entrance exam) scores. I couldn't stay very long because of my work schedule. I left Milwaukee at 6:30 in the morning on May 19 and I returned on May 21.

Quest: And so this short trip was a "deal sealer." Then you continued to talk and Skype.

Travis: Yes. Bryce and I made this agreement that we would see each other at least once a month. I would fly down there in odd months and he would fly here in even months. He actually had a plane ticket to come here when the intervention happened. He was supposed to come to Milwaukee on the 18th of June and leave on the 22nd.

Quest: But the intervention happened instead. How did Bryce's parents - primarily his mother - actually find out about you?

Travis: (It happened) right before I went down to visit him in Little Rock, which was the third week of May. I was flying out of Milwaukee and he asked me to call when I got there to Milwaukee. I went there the night before and stayed there because I had a really early morning flight. I called but he didn't answer his phone. I left him a voice mail and I ended it with 'I love you.' His mom actually listened to his voice mail. Since the phone was in her name, she would call the phone company and say 'I lost my voice mail password, could you please reset it?'

Shortly thereafter I sent him an email. She had worked his way into his email too, and it had been an email account that (we thought) she didn't even know existed. I couldn't figure out how she worked her way into it but she did. Then the last time we talked I found out that the way that she found out about the email. What confirmed everything is she put a 'wire tap' on his Internet and got all of his passwords and started reading all of our online conversations.

Quest: So you're alleging that Bryce's mother was actively pursuing this. If true, she's done a lot to break the law: she's been eavesdropping without his permission. He's an adult. He may work for her, but he is an adult. He's her child but he's her adult child. When did she start and how do you know that she got all of this information? Did she tell Bryce?

Travis: She did tell him that. We used to converse a lot on Skype, which is an online video program. We would instant message on there as well. He said that she told him that she read all of those conversations.

Quest: If a person goes into a computer. If the owner has saved those messages as logs, all anyone needs is password to the computer to do that.

Travis: (Bryce) used the word 'wire tap.' I know that's not correct in today's terminology, but that's the words that he did use.

Quest: So Bryce's mother got onto his computer and found his message logs.

Travis: (Bryce said that) he also knew she had access to one of his email accounts through Yahoo email. He went to Gmail and created a brand new account for me to email him. He said, 'You can email me at this account because my mom doesn't even know that this exists.'

But she still was able to get into that one. There had to be some type of monitoring going on using spyware or something. But if she didn't know this email existed, how could she have found it?

Quest: Well this is the computer geek in me talking. If you mark a little box saying 'Remember me' on the password page of most online email websites, you will be logged in on your next visit automatically. It's a convenience for those who believe they're the only ones using that computer. All his mom would have to do was look up his browsing history and click on the web mail page to possibly access it. It's still invasion of privacy if it was his computer that she was working with. But if it was indeed her computer, she had the right to access anything on it. You also said Bryce's phone was in her name. She technically had the right to access those voice mails.

Travis: It was his computer, I believe. I believe they purchased it for him at one point. But when you give an item as a gift it becomes the other person's property.

Quest: Let's get back to mom. You say she already had a clue that she was already on to him

Travis: She was the queen of invasion of privacy. He was there in Little Rock a week before I got there, he actually was going to dinner with some friends. He knows quite a few people in Little Rock. Friends from college who moved there... It is the largest city in the state, kind of like Milwaukee and a lot of people end up there.

You know if you're good enough friends, sometimes one will buy the dinner and the next time the other person will buy. He was doing that with his friends who lived there. His mom actually called there to ask him if he's dating someone in Little Rock. After she had opened one of his credit card statements, she said like he was buying dinner for two. She said 'From the amounts you've spent at these restaurants, you're feeding more people than yourself.' He told there were dinners with friends which they were!

Quest: Was the credit in his name or her name?

Travis: I thought that it was his debit card.

Quest: Well, because of the fact that she had access to his computer, she may have had access to his bank accounts as well. Debit card charges show up almost immediately on most accounts. Were there other things she asked about?

Travis: She also started to question him about why we were talking on the phone so much. And we did. I would talk to him between classes, on my lunch break. We would talk back and forth. My incoming minutes were free and he added my to his circle for free calls on (his cell phone provider). So it was free minutes both ways.

Quest: Of course that was mom's phone, so she could find out who was in his circle. Then she finds out he's talking to this kid in Oshkosh, WI.

Travis: Yes, she had lots of clues. And it's funny, I don't like talking on the phone generally - at least not socially. I'm pretty politically active anyway (as the President of the UW-Oshkosh College Democrats) so I normally use the phone a lot for that. When I got my bill for the month of May, my phone bill said I used 9700 minutes. I was floored when I got it. I only get a thousand minutes a month and I did use my full thousand, with 15 minutes of overages. The vast majority of them were the free calls and texts between Bryce and myself. We'd be calling on the phone so much we'd fall asleep with our phones on and wake up in the morning to find we were still con-

nected. That was six full 24 hour days.

Quest: So this is a pretty intense long distance relationship. If you're spending six 24-hour days on the phone, that's a lot of time.

Travis: Right. But some of them were sleeping rollover minutes! But actually I'm somewhat more sexually conservative. I'm not a very sexual person compared to most people. Even though I'm 24 years old this was my first gay relationship. I've had other dates, but this is my first real partner.

Quest: And you were about to meet a second time until mom and dad put a stop to it. He had his ticket, but if he charged it, mom probably knew about it.

Travis: Actually he was really worried about that. So what we did was - I bank at a national bank. I gave him my bank account number. He deposited money into my bank account and we used my card to buy it. So that attached my name to the ticket. I was able to call and cancel the ticket. They can't refund the money but he still has 12 months to use it. So if we can find where he is at, he has a free plane ticket.

Quest: But then here's the most important question: do you think Bryce is going to go through this programming and be able to survive it? What do you think is going to happen at this point?

Travis: I think he is going to come out of this even stronger. I'm hoping he comes out strong and I've heard they do come out stronger, especially if it not something they really want to be doing.

Quest: I know Bryce grew up Southern Baptist. What is your religious affiliation?

Travis: Well I didn't grow up really religious to be very honest. My mom is Presbyterian and my dad is Jewish. I grew up with a nice mixture of holiday religion maybe.

Quest: Well you know that religious diversity produces homosexuals every time, didn't you know that (laughs)?

Travis: Well there's more that could have produced that! My parents were married 17 years. When I was about 14 my parents divorced and she's been living in a same-sex relationship ever since. I have a terrible role model (laughs).

Quest: Of course it does kind of reinforce that whole genetic theory that homosexuality seems to travel more down the mom's side rather than the dad's side.

Travis: Actually on my mom's side there's me and my mom and my mom has a first cousin that are gay. Then on my dad's side there is a first cousin - he's gay. My great-aunt who is in her 70's is in a same-sex relationship as well. I've got it funneling in from both sides.

Quest: But let's get back to Travis. I know you've connected with a gay minister & activist named Brett Harris who has posed a website called "Help Save Bryce" (www.savebryce.ergonomicalministries.org), you put up a Facebook page called Friends of Bryce, and then there's the Fox News interview. How did that go?

Travis: Actually it went pretty well. The story they did wasn't as bad as I thought it would be, though it was pretty "fair and balanced" toward Debra Faulkner and the Christian viewpoint.

Quest: Fox claims they spoke to Bryce through a representative and Bryce said he was fine - in a "written statement."

Travis: I sincerely doubt Bryce has a clue as to what's been happening since he entered the camp. The fastest way to let everyone know he's really okay

where he is to put him on camera, preferably live.

Quest: You also emailed me that your Bryce's mom offered you a three-way phone call but you didn't take it. Why?

Travis: Why does she need to sit in on the call? When Bryce has the opportunity - whenever that may be - I know I'll hear from him directly.

Quest: I went to check on updates on the Facebook page but I see it's gone. Why have you taken it down?

Travis: I didn't. Facebook took it down. Twice. Bryce's mom has his computer and his Facebook password. She filed complaints with Facebook in Bryce's name. We're trying to find a way to put it back up but it's pretty hard without using his name.

Quest: In the Fox News report, Mrs. Faulkner said all the internet stories were false and the family just wants privacy.

Travis: Have you looked at some of the comments being made at the Save Bryce site and elsewhere. People who claim to be from Eldorado have been making some pretty nasty statements about Bryce's mom. She keeps saying she's going to sue everyone, but I'm not backing down. I'm a pretty smart guy and I know my rights. I'm not going away any time soon.

Editor's Note: During their conversations, Fitzpatrick referred Swanson to several other nationally-recognized "ex-gay" ministry experts including Wayne Besen and the "Truth Wins Out" organization. Dialogue with Travis has begun and Quest will update our readers as this story continues to develop.

VETERAN AIDS WALK TEAM SETS WHEREHOUSE FUNDRAISER

Milwaukee - The veteran and perennially high-scoring AIDS Walk team "We Are The Strongest Link" has set a fundraising event at the Wherehouse on Sunday, August 30 from 4-9 PM. The party will include live entertainment, drink specials, raffles, a silent auction and other "fun activities," according to one of the lead organizers Michelle Pientka.

"We lost one of our bands but we're getting another lined up," Michelle said. "Plus we have a drag show in the mix as well."

The "We Are The Strongest Link" team won the 2007 AIDS Walk "Raising the Bar" competition and has been raising funds for the walk for "about ten years," Pientka believes. "The team has raised well over \$100,000 for the AIDS Walk since it began walking," she said. "First we were sponsored by the old M & M Club, then the Pumphouse. Don't tell anyone - well, OK you can - but we're about to ask the Wherehouse if they'd like to our sponsor this year."

Pientka herself has walked the AIDS Walk every year since its inception. "My brother died of AIDS in 1986," she said. "Even after all this time I still miss him so much and will do anything I can to help to fight this disease!"

The Wherehouse event is one of several the team has planned between now and the Walk which will run on National Coming Out Day, October 11 along Milwaukee's lakefront. "We're going to be doing our annual art block auction in September, but let's focus on this big party coming up," Pientka said.

There is no admission charge for the event but donations to the team's effort will be welcomed. The Wherehouse is located at 818 S. Water St. at the eastern end of National Avenue, immediately next to Hot Water.

"AS BEES IN HONEY DROWN" OPENS BOULEVARD'S 24TH SEASON

The Boulevard Theatre opened its 24th season with the Milwaukee premiere of New York playwright Douglas Carter Beane's award-winning comedy satire *As Bees in Honey Drown*. First produced in 1997 it received the Outer Circle Critics Award.

According to its press release, "This sassy delight tells the tale of a mysterious young widow seducing an innocent writer and teaching him lessons about life, success and the cynical side of celebrity." Perfunctory but obligatory jargon aside, Beane's play can be better summed up in a paraphrase: all the world's a stage and the men and women merely cons.

It's an easy for audiences to identify with the play's characters. We all con, know a con and have been conned; whether by an enhanced internet profile or a partner, business or significant other, who absconds with the money or one's soul. But ultimately, we all want to be conned. Beane's con is New York City celebrity. Alexa Vere de Vere (Ericka Wade) who seduces gay novelist Evan Wyler (David Geisler). The play's gay guy goes to extreme lengths to get his fame and inadvertent loss of innocence. Wade is a Boulevard regular and Geisler, a new addition.

Beane's play is well written. Director Mark Bucher succeeds in adroitly casting according to the range of the actors. Both the leading roles and the supporting cast give the script its due. Marion Araujo, Melissa Keith, Tom Mertz-Dillon, Anthony O'Malley, and Kate Sherry play a broad spectrum of utility characters. Wade's Alexa epitomizes the manipulative diva - annoyingly self-centered to the observer but a goddess to her victim. Geisler portrays naïve ambition transitioning to victim and then wakes up to the real world. Mertz-Dillon particularly stands out as Mike Stabinsky, Evan Wyler's artist and suitor as do Araujo and Sherry.

The Boulevard's black box theatre niche requires an illusionist's touch and particularly compelling acting to create an implied world. Fred Laupan's industrial sized classic note pads represent the writer's realm and give some continuity to an otherwise sparse and



Photo Credit: Troy Freund

improvised set. The play's demanding scene changes are mere suggestions here but the play's strength and Bucher's ability to turn a few pieces of furniture into a chic New York hotel lobby, a car full of dopers, or a corner newspaper stand require the audience to fill in the details.

The production has a dose or two of Bucher's quirky hallmarks including some Queer Eye-manner shtik but they work and the two-hour run time (one intermission) passes quickly with well-paced timing.

The Boulevard's opening production deserves a highly recommended rating and, hopefully, portends a successful 24th season for this mainstay of the Milwaukee theater circuit.

As Bees in Honey Drown runs through Saturday, August 29th, 2009 at the Boulevard Theater 2252 South Kinnickinnic in Milwaukee-Bay View. Please call 414-744-5757 for reservations. See www.boulevardtheatre.com for performance schedule and note Sunday new matinee time is 4:30pm.

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10. WHATEVA (RAUHOFER)-RALPH FALCON
11. SING (JODY DEN BROEDER)-WYNONNA JUDD
12. BE ALRIGHT (OFFER NISSIM)-KRISTINE W

New on STAGE by Glenn Bishop **Sweeney Todd** by Stephan Sondheim



In the length and breadth of Glenn's theatergoing, spanning the vast American landscape between Waukesha up to and including occasion forays to Chicago, Stephen Sondheim's Victorian masterpiece, "Sweeney Todd: The Demon Barber of Fleet Street" has been conspicuous in its absence.

Yes, loyal **Quest** readers, you are well justified to be both shocked and appalled.

It isn't a pretty story; those surrounding Glenn's childhood rarely are. Whilst his playmates were supervised by that practically perfect cinematic nanny, "Mary Poppins," who happily doled out "A Spoonful of Sugar," Glenn's coolly perverse parental units instilled in Glenn the fear of God, or rather the fear of Mrs. Lovett, as frighteningly portrayed by a pigtailed Angela Lansbury, who would heartlessly turn young Glenn into a yummy platter of meat pies if he so much as thought to misbehave.

Is it then a wonder that Glenn spent his "wonder bread" years a dedicated vegetarian? Or later, would spend thousands of dollars on therapy just to be able to watch "Murder She Wrote?"

Well medicated but game as ever, Glenn ventured last night to Off the Wall Theatre's offering of "Sweeney Todd," the most ambitious show in the

company's 10 year history.

Dale Gutzman's engrossing production begins with a cute, young, suitably Dickensian lad, Ryan Stajmiger, brought out in a straightjacket and leading the company in "The Ballad of Sweeney Todd."

Within this frightening context of the madhouse, so begins a tale familiar to most theatergoers, of the Victorian barber (Robert Hirschi) seeking vengeance upon the evil Judge Turpin (David Flores) for the destruction of his happy home and hearth.

Having escaped from the penal colony which Judge Turpin has had him sent, Benjamin Barker, now rechristened Sweeney Todd, has returned to London thanks to the benevolence of a young sailor, Anthony Hope (Evan Mayer). Providence has destined that their paths are to cross again, as young Anthony falls truly, madly, deeply in love with a charming young lady by the name Johanna (Alyson Grauer). Together they sing a lovely ballad, "Kiss Me."

Now, it just so happens, Johanna is Todd's daughter whom the evil Judge Turpin has brought up as his ward and with whom he's totally obsessed.

The plot thickens.

Meanwhile, Anthony is unwavering in his hope to steal Johanna away from the Judge for himself and the lady

proves more than willing. Sweeney offers his assistance, part of his devilishly clever scheme to lure Judge Turpin to his tonsorial parlor, determined to give him, "the closest shave he ever gave." But what of Mrs. Lovett, you ask. Well, bottom line, she wants to do Sweeney Todd in the worst possible way.

Within the intimate confines of Gutzman's Off the Wall Theatre, this is a bold, brassy if sometimes overly cluttered "Sweeney Todd."

Although initially depicted as dark and brooding, Robert Hirschi's Sweeney Todd is outwardly, deceptively mild mannered. Who would, after all, go to a deranged barber wielding a straight-edge razor? Not Glenn. Yet when circumstances arise, during Todd's late first act "Epiphany" for example, Hirschi seizes the moment.

"Carpe diem quam minimum credula postero."

Hirschi's Sweeney is faultlessly paired with Marilyn White, who plays Mrs. Lovett as if a grande dame of the English musical hall, more than making up in moxie what she might occasionally lack vocally with Sondheim's killer score.

Gutzman's production really soars thanks to an impressive supporting cast. Ryan Stajmiger is a wonderful, adorably gullible Toby while Jeremy C. Welter's creepy Beadle would be the envy of many playing a Dickens villain in a Masterpiece Theatre offering. Both Evan Mayer and Alyson Grauer sing beautifully and are almost painfully sweet as the young couple, although Gauer's Johanna is perhaps a bit to gleeful in shooting her way out of Bedlam.

Oops, I guess there should have been a "spoilers ahead" warning.

Following a singularly sensational "A Chorus Line" and prior to the arrival of "Phantom," musical theatre fans will want to embrace this "Sweeney Todd"

Director Dale Gutzman and company offer Stephen Sondheim's "Sweeney Todd" at their intimate theater at 127 E. Wells St., continuing through Aug. 8. Tickets are \$23.50 general admission, \$27.50 reserved. Call (414) 327-3552 or visit offthewalltheatre.com.



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DIVERSION OF THE DAY Community Events Calendar

Thursday, July 30

The ROOM (Milw) Margarita Night 8-10 pm with Paul

Saturday, August 1

The Milwaukee LGBT Center LGBT Community Breakfast with a program on Gender Diversity. Learn how you can support the trans community. Breakfast at 9:30am

Sunday, August 2

Fluid (Milwaukee) Bingo 4 pm

Friday, August 7

Jack (Milw) SWITCHback Night. Hot Male Dancers and the Switch crew celebrate Mike "Pecs" 24th Birthday! 9pm

Saturday, August 8

ICON (Kenosha) Leather Night

Tuesday, August 11

Midtowne Spa in (Milwaukee) BESTD clinic doing FREE 30-minute HIV testing 6:30 PM to 9:00 PM

The Lesbian Reading Group @ Outwards (Milwaukee) 7 pm The book for August's Discussion is Radclyffe's newest Lesbian Romance, *Secrets in the Stone*. Everyone is welcome to join in on the discussion!

Friday, August 14

Napalese (Green Bay) Argonauts Club Night 9pm

Saturday, August 15

ICON (Kenosha) Miss WI USofA Benefit Show

Saturday, August 15 & Sunday August 16
Wisconsin Capitol Pride, Madison (See ad this issue)

Sunday, August 16

Fluid (Milwaukee) Bingo 4 pm

Monday August 17

Outwards Book Club (Milw) (Please note date change!) 7pm A discussion of James Bennett's *Unrequited*, a poignant novel about love and revenge. Come meet the group.

Friday, August 21- Sunday August 23
Argonaut & Castaway's Joint Run at the Farm in Hilbert

Saturday, August 22

ICON (Kenosha) ICON All Make Revue

Saturday, August 29

Fluid (Milwaukee) Back in Black, Blacklight Party 10pm

Sunday, August 30

Fluid (Milwaukee) Bingo 5 pm

Monday, August 31

NAGAAFFest Opening Ceremony (See ad this issue)

Tuesday, September 1

Fluid (Milwaukee) Post Office Party

Friday, September 4

NAGAAFFest Street Bash (See ad this issue)

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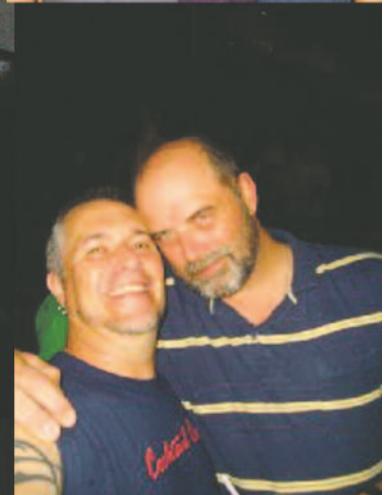
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ASK THE IRREVERENT UNCLE BARBIE Your Intellectual Whore

(An effervescently gay advice columnist)

Disclaimer: Although the author of this syndicated column holds a doctorate in clinical psychology, the tongue-in-cheek advice given is for entertainment only and is not a substitute for therapy. Barbie responds to all emails...whether you deserve it or not. Send your questions to Uncle Barbie at: askunclebarbie@aol.com

I Holier Than Thou

Dear Barbie,

Why is it that in the nine years that I have been in this area, I have only encountered a handful of truly spiritual people in the gay and lesbian community? I found that most people are fashionably religious by only going to the churches that are popular. --Signed, the Seer

Hello Seer,

I have a question for you. How do you determine who is truly spiritual and who is not? I think that spirituality is something that is between an individual and his/her God/Goddess. It's really not for you to decide. Perhaps, the reason why certain churches are popular with the gay/lesbian community is because those churches provide a non-judgmental environment in which to satisfy the spiritual needs of the members. You might gain some spiritual enlightenment for yourself by adopting this type of non-judgmental attitude toward your fellow gays and lesbians. Stop criticizing others and focus on your own spiritual development. In other words, weed your own garden. Remember that no two people are at the exact same stage of spiritual evolution. So you do your thing, and let other people do theirs. --Celebrate Diversity, Barbie

One Race--One People

Dear Uncle Barbie,

What is your position on racism and the notion of ethnic separations that seems to be floating around these days? --Signed, Anonymous

Hello No Name,

I believe that everyone has an equal value as a human being. Although there are different ethnic groups, I believe that there is only ONE real race, and that is the HUMAN RACE. I find that nature is a good role model to look to for counsel regarding this issue. When we humans cannot figure out our problems, I believe Mother Nature holds the answers. Homophobia, racism, sexism, and other forms of prejudice are examples of what I think of as societal diseases because such attitudes eat away at a community like a cancer. But when we look to the natural world for direction, we see that in a healthy system, there is a balance of diversity within that system which enables it to be strong. The same type of system exists in our society. We need people with cultural diversity to create a truly balanced environment.

If a self-contained group of people all think and live the same way, and if interactions with people from other cultures and beliefs are excluded, then the system of that self-contained group soon be-

comes stagnant. This type of singular system (or mono-culture) has little to no growth. What intolerant people do not realize is that the community benefits from including diversity. We need each other. How can a bird fly with only one wing? The sound of one wing flapping is the sound of a system out of balance. People from other walks of life can provide different ways of looking at things. A new perspective on life may be just what we need.

Let us take a moment to examine

the ways in which the natural world benefits from diversity. Every creature from the largest whale to the smallest bacteria works in harmony to contribute something that benefits the environment. The bear needs the berries from the plants, the plants need the soil to grow, and the soil needs the bear for fertilizer. Hence, the natural cycle continues to hoop around in an ongoing spiral of circles. We, too, have something to contribute to the world and something to benefit from it. Despite the diversity in the animal kingdom, animals still live together in an ecological coexistence. The hawk is a day bird, and the owl is a

night bird. The eagle is aggressive and the dove is peaceful. This type of harmonious system serves to create a healthy balance.

It is natural for us to rely on each other because we are part of nature, and nature has designed everything to be interconnected into the web of life. After all, what would a forest be like if there were only one kind of animal, or an ocean if there were but one type of fish, or the sky if only a singular species of bird existed? I believe it is wise to look to nature as an example of how to live in harmony together while honoring diversity.

Celebrating Diversity, Barbie

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LGBT Arts, Sports and Entertainment Organizations

Cream City Chorus 315 W Court Street Milwaukee, WI 53212 (414) 276-8787 www.creamcitychorus.org	Holiday Invitational Tournament PO BOX 899 Milw, WI 53201 (414) 881-8071 director@hitmilwaukee.org www.hitmilwaukee.org	Metro Milwaukee Tennis Club 3957 North 81st Street Milw, WI 53222 (414) 616-3716 Moenell@MSN.COM www.milwaukeetennis.com	Saturday Softball League 2333 N 56th Street Milwaukee, 53210 (414) 350-7147 www.ssbilmilwaukee.com
Cream City Squares (414) 445-8080 djdlges@execpc.com www.lagsdc.org/creamcity	Harmony Cafe 233 E. College Ave., Appleton 54915 920-734-2233 www.harmonycafe.org www.myspace.com/harmonycafe	Milwaukee Gay Arts Center 703 S 2nd Street Milw, WI 53204 (414) 383-3727 milgac@yahoo.com	Shoreline Country Dancers 2809 E. Oklahoma Ave Milwaukee, 53207 info@shoreline-milw.org www.shoreline-milw.org
Front Runners (414) 332-1527	Men's Voices Milwaukee C/o U.C.C. 2717 E. Hampshire St. Milw. 53211 (414) 861-5526 www.mvmchorus.org	Milwaukee Pride Parade P.O. Box 070177 Milw, WI 53207 414-607-3793 www.prideparademke.org	Wisconsin Gay Hockey (414) 202-5874 wigayhockey@wi.rr.com home.wi.rr.com/wigayhockey
GAMMA - Milwaukee PO BOX 1900 Milw, WI 53201 (414) 530-1886 gamma@milwaukeegamma.com www.milwaukeegamma.com	Miltown Kings www.myspace.com/miltownkings	PrideFest PO BOX 511763 Milwaukee, 53203 (414) 272-3378 www.pridefest.com	Women's Voices Milwaukee 315 W Court St Milwaukee, 53212 (414) 534-5645

LGBT Service and Advocacy Organizations

Center Advocates 315 W Court Street Milwaukee, WI 53212 (414) 271-2656 www.centeradvocates.org	G/L Community Trust Fund PO BOX 1686 Milw, WI 53201 (414) 643-1652 glictermill@aol.com www.glicommunitytrustfund.com	LGBT Center of SEWisconsin 1456 Junction Ave. Racine, WI 53403 ph: (262)664.4100 fax: (262)664.4101 info@lgbtsewisc.org	Project Q 315 W Court St. Milw, WI 53212 (414) 223-3220 kurt@projectq.org www.projectq.org
Charles D Productions 315 W Court Street Milwaukee, WI 53202 (414) 263-9999 charlesdprodinc1@sbcglobal.net www.charlesdprodinc.com	Galano Club 315 W Court St Suite 201 Milwaukee, WI 53212 (414) 276-6936 mail@galanoclub.org www.galanoclub.org	Log Cabin Republicans PO BOX 199 Milw, WI 53201 (414) 755-1954 membership@lcrwi.com	Queer Program PO BOX 090441 Milwaukee, WI 53209 (414) 265-8500 queerprgrm@aol.com
Connexus 1240B East Brady Street Milwaukee, WI 53202	Gay/Bi Fathers Support Group c/o Outreach, 600 Williamson St., Madison, WI 53703 Serving Dane, Rock, Jefferson Counties for location & dates email Jim at doolguy@charter.net	Milwaukee LGBT Community Center 315 W Court Street Milwaukee, WI 53212 (414) 271-2656 www.mkelgbt.org	Queer Zine Archive Project 2935 N. Fratney St. Milwaukee, WI 53202 qzap@qzap.org www.qzap.org
Cream City Foundation 759 N. Milwaukee, Suite 212 Milwaukee, WI 53202 (414) 225-0244 director@creamcityfoundation.org	Gay Youth Milwaukee PO BOX 090441 Milwaukee, WI 53209 (414) 265-8500	Pathfinders 1614 East Kane Place Milwaukee, WI 53202 (414) 271-1560 info@tccmilw.org www.tccmilw.org	Rainbow Over Wisconsin 702 East Wisconsin Avenue Appleton, WI 54911 www.rainbowoverwisconsin.org
Diverse And Resilient 1240B East Brady Street Milwaukee, WI 53202 (414) 390-0444 director@diverseandresilient.org www.diverseandresilient.org	Gemini Gender Group PO BOX 44211 Milwaukee, WI 53214 (414) 297-9328	PFLAG Milwaukee 315 W Court Street Milwaukee, WI 53212 (414) 299-9198 pflagmilwaukee@hotmail.com	SAGE Milwaukee 1845 North Farwell Suite 220 Milwaukee, WI 53202 (414) 224-0517 email@sagemilwaukee.org
Fair Wisconsin 122 State St Suite 309 Madison, WI 53703 (608) 441-0143 www.fairwisconsin.org	Human Rights League-Political Action Committee (HRL-PAC) PO BOX 510407 Milwaukee, WI 53203 (414) 319-9863 www.hrl-pac.org	PFLAG Racine/Kenosha PO BOX 580058 Pleasant Prairie, WI 53158 (262) 694-2729 pflagkenosha@aol.com	Transgender Aging Network 6990 N Rockledge Ave Glendale, WI 53209 (414) 540-6456 loreecd@aol.com
FORGE PO Box 1272 Milwaukee, WI 53201 www.forge-forward.org info@forge-forward.org 414-559-2123	Lesbian Alliance 315 W Court Street Milwaukee, WI 53212 (414) 272-9442 lamm@milwpc.com	Positive Direction Milwaukee (414) 461-5894	UWM LGBT Resource Center UWM Union WG89 P.O. Box 411: Milwaukee, WI 53201 (414) 229-4116 jrmurray@uwm.edu www.uwm.edu/Dept/OSL/LGBT
Bay View GAYS (414) 482-3796 bvgpresident@bvgays.com www.bvgays.com	Washington Heights Rainbow Association (414) 258-8834 washhtsraainbow@aol.com www.washingtonheightsrainbow.org	Wauwatosa Rainbow Association (aka Rainbow Fireflies) (414) 774-9470 tosarainbow@yahoo.com	Wisconsin Rainbow Alliance of the Deaf P.O. Box 353 Hartland, WI 53029 www.wiscrad.org

LGBT Neighborhood Associations

Bay View GAYS (414) 482-3796 bvgpresident@bvgays.com www.bvgays.com	Washington Heights Rainbow Association (414) 258-8834 washhtsraainbow@aol.com www.washingtonheightsrainbow.org	Wauwatosa Rainbow Association (aka Rainbow Fireflies) (414) 774-9470 tosarainbow@yahoo.com
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LGBT Social Groups

Argonauts of Wisconsin P.O. Box 22096 Green Bay, WI 54305 www.argonautsll.org	Brew City Bears PO Box 1035 Milwaukee, WI 53201 (414) 331-3744 bcb4men-alan@sbcglobal.net www.bcb4men.info	Dodge County Gay/Bi Men's Social Group Of Wisconsin http://groups.yahoo.com/groups/DCGMMSG/ dcgmmsg@yahoo.com	Men (MenEnjoyNudism) P.O. Box 0631 Milwaukee, 53207
Black and White Men Together P.O. Box 80395 Milwaukee, WI 53208 (414) 461-5359 bwmtmwlkkee@aol.com www.bwmtmwlkkee.org	The Brunch Club jennieragland@wi.rr.com	Femme Mafia Milwaukee www.myspace.com/femmefiamfame	N.E.W. Brotherhood PO Box 12793 Green Bay, WI 54307 www.NEWBrotherhood.org
Bear Club 4 Men PO Box 13463 Green Bay, WI 54307 www.bc4m.com	Castaways PO BOX 1697 Milwaukee, WI 53202	Great Lakes Harley Riders PO BOX 341611 Milwaukee, WI 53234 bootedhog@aol.com	Rainbow Families c/o PFLAG 315 W Court St. Milwaukee, 53212 mkerainbowfamilies@hotmail.com
Angels of Hope MCC 3607 Libal St. Green Bay, WI angelsofhope@mc.org 920-983-7453	Footstep Fellowship First Presbyterian Church Chapel (715)355-8641 P.O. Box 171 Wausau, WI 54402 footstepfellowship@yahoo.com geocities.com/footstepfellowship	Milwaukee Metropolitan Community Church P.O. Box 1421 (1239 W. Mineral St) Milwaukee, WI 53204 (414) 383-1100 info@queerchurch.org pastor@milmcc.org www.queerchurch.org	Underwood Baptist 1916 N Wauwatosa Ave Wauwatosa, WI 53213 (414) 258-4246 office@underwoodchurch.com www.underwoodchurch.com
Church of Atheism 206 Vine St. Eau Claire, WI 54703 (706) 593-2686 church_of_atheism@yahoo.com www.freewebs.com/churchofatheism	Fox Valley UU Fellowship 2600 E. Philip Lane Appleton, WI 54915 920-731-0849 www.fvuu.org	Plymouth Church 2717 E. Hampshire Ave. Milwaukee, 53211 (414) 964-1513 plymouthchurch@choiceneonemail.com www.plymouth-church.org	Union Congregational UCC 716 South Madison St. Green Bay 54303 (920) 437-9266 Fax (920)437-3765 unionucc@gbonline.com
First Unitarian Society of Milwaukee 1342 N Astor Milw, WI 53202 (414) 273-5257 office@uumilwaukee.org www.uumilwaukee.org	Lake Park Lutheran Church 2647 N Stowell St Milwaukee, WI 53211 (414) 962-9190 office@lakeparklutheran.com www.lakeparklutheran.com	NEED A CORRECTION? email.editor@quest-online.com Listings provided if space available.	Unity Church of Kenosha, Racine 9220 26th Ave. Kenosha, WI 53143 Rev. Don (262) 914-8389 hellodj@sbcglobal.net

Other Service Agencies with LGBT Programming

Aids Resource Center of Wisconsin 820 Plankinton Ave PO Box 510498 Milwaukee, WI 53203 (414) 273-1991 www.arcw.org	Brady East STD (BESTD) Clinic 1240 East Brady Street Milwaukee, WI 53202 (414) 272-2144 bestd@execpc.com www.bestd.org	Children Service Society of Wisconsin 1212 S 70th Street Milwaukee, WI 53212 (414) 453-1400 jane.ottow@cssw.org www.cssw.org	The Counseling Center of Milwaukee 2038 N. Bartlett Ave Milwaukee, WI 53202 (414) 275-2565 info@tccmilw.org www.tccmilw.org	OutReach 600 Williamson St. Suite P1 Madison, WI 53703 (608)255-8582 (phone) (608)255-0018 (fax) www.lgbtoutrach.org	STD Specialties Inc. 3251 N. Holton St. Milwaukee, WI 53212 (414)264-8800 www.STDSpecialties.org
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WISCONSIN LGBT BAR GUIDE

LACROSSE/MADISON (608)

My Place 3201 South Ave La Crosse (608)788-9073

Players 214 Main St, La Crosse (608)784-2353

Chances R 417 Jay St, La Crosse (608)782-5105

CLUB Impulse 132 W. Grand Ave. Beloit, (608)361-0000

Club 5 Bar/Restaurant 5 Applegate Ct Madison, (608)277-9700

Shamrock 117 W Main St., Madison (608)255-5029

WOOF'S 114 King Street, Madison (608)204-6222 www.woofsmadison.com

Captain Dix (*Rainbow Valley Resort*) 4124 River Road WI Dells, WI (866) 553-1818

NORTHERN WISCONSIN (715)

Scooters 411 Galloway Street, Eau Claire (715)835-9959

JT's Bar and Grill 1506 N. 3rd Superior (715)-394-2580

The Flame 1612 Tower Ave Superior, WI (715)395-0101

The Main 1217 Tower Ave Superior, WI (715)392-1756

OZ 320 Washington St, Wausau www.totheoz.com (715)842-3225

NORTHEASTERN WISCONSIN (920)

Rascals Bar & Grill 702 E. Wis., Appleton (920)954-9262

Ravens (NEW) 215 E. College Ave Appleton (920)364-9599

Napalese 1351 Cedar Street, Green Bay (920)432-9646

SASS 840 S. Broadway, Green Bay (920)437-7277

THE SHELTER 730 N. Quincy St. Green Bay 920-432-2662 • theshelterclub.com

XS Niteclub
1106 Main Street, Green Bay

Club 1226
1226 Oshkosh Ave Oshkosh, (920)651-1226

Blue Lite 1029 N 8th, Sheboygan (920)457-1636

ROCKFORD, IL (815)

The Office 513 East State Rockford, IL (815)965-0344

SOUTHERN WISCONSIN (262)

Club ICON 6305 120th (Off I-94) Kenosha, (262)857-3240 www.club-icon.com

JoDee's 2139 Racine St, Racine (262)634-9804

MILWAUKEE (414)

Art Bar 722 Burleigh, (414)372-7880

Ballgame 196 S 2nd (414)273-7474

Babylon @ Three (Thurs only) 722 N. Milwaukee St (414)225-0003

Boom (& The ROOM) 625 S. 2nd St (414)277-5040

Boot Camp 209 E National (414)643-6900

City Lights Chill 111 W. Howard Ave (414)481-1441

JACK (New bar w/dancing for Men & Women) 200 E. Washington (414)389-3596

ETC (Basement level of LaCage) 801S 2nd, (414)383-8330

Fluid 819 South 2nd (414)643-5843

Harbor Room 117 E. Greenfield Ave. (414)672-7988

KRUZ 354 E. National (414)272-KRUZ

LaCage Video Dancebar 801S 2nd, (414)383-8330

M's 1101 S. 2nd St. (414)383-8900

Midtowne Spa (*this is not a bar*) 315 S Water (414)278-8989

Mona's 1407 S. First St (414)643-0377

Nut Hut 1500 W Scott (414)647-2673

PUMP @ Decibel (Sundays only) 1905 E North Ave 414-272-3337

PURR Nite club 3945 N. 35TH (off 35th & Capitol Dr.) Milwaukee

This Is It 418 E. Wells Street (414)278-9192

Triangle 135 E National, (414)383-9412

Two (Milwaukee's Make-Out Bar) 718 E. Burleigh St.

Walker's Pint 818 S 2nd St (414)643-7468

Wherehouse (Fridays only) 818 S. Water St. 414-383-7593

Woody's 1579 S 2nd (414) 672-0806



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